

**The Twenty-Third Sunday after Pentecost, October 27, 2024**  
**10:00 AM – Holy Eucharist, Rite II**

Prelude

Processional – "Father, we thank thee who hast planted" (vs.1-3) Hymn 302

**THE WORD OF GOD**

Greeting

Gloria in excelsis - Hymn S280

Collect of the Day:

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson - Jeremiah 31:7-9**

Thus says the LORD:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations;  
proclaim, give praise, and say,

“Save, O LORD, your people, the remnant of Israel.”

See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.

With weeping they shall come, and with consolations I will lead them back,

I will let them walk by brooks of water, in a straight path in which they shall not stumble;  
for I have become a father to Israel, and Ephraim is my firstborn.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

**Psalm 126**  
*In convertendo*

*Psalm of the day is read by the worship leader and congregation.*

When the LORD restored the fortunes of Zion, then were we like those who dream.  
Then was our mouth filled with laughter, and our tongue with shouts of joy.

**Then they said among the nations, "The LORD has done great things for them."  
The LORD has done great things for us, and we are glad indeed.**

Restore our fortunes, O LORD, like the watercourses of the Negev.  
Those who sowed with tears will reap with songs of joy.

**Those who go out weeping, carrying the seed, will come again with joy,  
shouldering their sheaves.**

## **The Second Lesson – Hebrews 7:23-28**

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

Gradual Hymn – “Ye Servants of God, your master proclaim” (vs.1-2) Hymn 535

## **Mark 10:46-52**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

Gradual Hymn – “Ye Servants of God, your master proclaim” (v.3) Hymn 535

Sermon - Rev. Rubén Jurado

Nicene Creed

## **Prayers of the People** *Written by members of the Diocesan Commission on Liturgy and Music.*

*From October 20 to November 10, 2024*

*Worship Leader:* Let us bring our concerns and prayers to God, saying “hear our prayer.”

*Worship Leader:* God of mercy, and God of unfailing love, you are the source of our being and all that is. Guide us to walk in your Truth and Love. Help our faith inform all that we do and undertake and guide us as we vote, reflecting the mercy and love you wish for us to show all the world.

God of mercy,

*People:* **Hear our prayer.**

*Worship Leader:* God of abundance, we thank you for the freedoms and blessings you have bestowed upon us. May our voting preserve and extend those blessings for all. Help us to remember the needs of all those who have not experienced these liberties. Guide those seeking office to work for the common good of all: our citizens, all peoples, and all creation.

God of abundance,

*People:* **Hear our prayer.**

*Worship Leader:* God of heaven and God of Earth, you taught us to pray, “Thy kingdom come, thy will be done on earth as it is in heaven.” Strengthen us to join you in building that kingdom on earth in caring for those who are poor, outcast, marginalized, unhoused, those who are immigrants, refugees, and all others who are displaced or in need of aid. May our voting be informed by justice and peace.

God of all,

*People:* **Hear our prayer.**

*Worship Leader:* God who raised Lazarus from the dead, inspire us with the importance of civic responsibility, especially those who are tempted by cynicism, despair, and indifference. May we share in your love for all creation and serve one another in all that we do and say.

God of life,

*People:* **Hear our prayer.**

*Worship Leader:* God who said, “Love your neighbor as yourself,” help us see everyone as our neighbor—all those of any ethnicity, creed, orientation, gender, ability, and political leaning—and help us treat one another with the love that reflects your omnipresent love.

God of love,

*People:* **Hear our prayer.**

*Worship Leader:* God of comfort, give succor to those who mourn and to those in distress. May your healing be known by those who grieve for whatever reason—broken connections, political outcomes, loss of loved ones, or witness of injustice. Remind us of your mercy and your justice and give peace in the knowledge that you make all things new.

God of comfort,

*People:* **Hear our prayer.**

*Worship Leader:* God who hears all our prayers, we lift up also the needs of the world and this community, the life and mission of the Church. We pray for those who are ill and those who care for them. We pray for all who have died and for those who mourn.

God of hope,

*People:* **Hear our prayer.**

*Worship Leader:* I invite any other prayers of intercession or thanksgiving, silently or spoken aloud.

## ***Silence***

*Worship Leader:* Heavenly Father, in your Word you have given us a vision of that holy City to which the nations of the world bring their glory: Renew the ties of mutual regard which form our civic life. Send us honest and able leaders. Enable us to eliminate poverty, prejudice, and oppression, that peace may prevail with righteousness, and justice with order, and that men and women from different cultures and with differing talents may find with one another the fulfillment of their humanity.

Through Jesus Christ our Lord. **Amen.**

## THE HOLY COMMUNION

Offertory Hymn - "O bless the Lord, My soul" (vs.1-3) Hymn 411

Presentation of the Offering - Hymn #380, verse 3

The Great Thanksgiving

Sanctus Hymn S129

The Lord's Prayer

The Breaking of the Bread

The Holy Communion

### *All are welcome to God's Table*

*Jesus never turned anyone away. We therefore invite all who seek God's presence to receive Communion. Follow the usher's directions to the altar rail, where you may kneel or stand. Wine and grape juice are in separate chalices. Children are encouraged to receive the Sacrament, or the Priest will offer a Blessing. If you wish to receive the Sacrament at your seat, please inform the Usher.*

Post Communion Prayer

Blessing

Recessional Hymn - "Amazing Grace, How Sweet the Sound!" (vs. 1-3) Hymn 671

Dismissal:

*Worship Leader:* The Lord is here,

*Congregation:* **His Spirit is with us.**

*Celebrant:* We need not fear,

*Congregation:* **His Spirit is with us.**

*Acolyte:* We are surrounded by love,

*Congregation:* **His Spirit is with us.**

*Worship Leader:* We are immersed in peace,

*Congregation:* **His Spirit is with us.**

*Celebrant:* We rejoice in Hope,

*Congregation:* **His Spirit is with us.**

*Acolyte:* We travel in faith,

*Congregation:* **His Spirit is with us.**

Justin Welby Archbishop of Canterbury during the Covid crisis.

Postlude

## SERVICE TODAY

Celebrant	Fr. Rubén Jurado
Worship Leader	Tina Holly
Lay Readers	Judy Waller/TBD
Acolyte	Abby Amaya
Ushers	Beth Dell
Altar Guild	Tina Holly
Music Director	Owen Davitt
Organist	Sophie Gang

**Please join us for coffee hour and PUMPKIN DECORATING in the Parish Hall immediately after service.**