The Nineteenth Sunday after Pentecost, October 19, 2025 10:00 AM - Holy Eucharist, Rite II

Prelude

Processional – Hymn 530 "Spread, O spread, thou mighty word" (vs.1-3)

THE WORD OF GOD

Greeting - BCP pg 355

Gloria in excelsis - Hymn S280

Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson – Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking."

But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: The word of the Lord.
People: Thanks be to God.

Psalm 121 Psalm of the day is read by the reader and congregation. Please respond by reading the bold print. Levavi oculos

I lift up my eyes to the hills; from where is my help to come?

My help comes from the Lord, the maker of heaven and earth.

He will not let your foot be moved and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel shall neither slumber nor sleep;

The Lord himself watches over you; the Lord is your shade at your right hand, So that the sun shall not strike you by day, nor the moon by night.

The Lord shall preserve you from all evil; it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, from this time forth for evermore.

The Second Lesson – 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: The word of the Lord.
People: Thanks be to God.

Gradual Hymn – Hymn 535 "Ye Servants of God, your master proclaim" (vs.1-2)

Holy Gospel – Rev. Rubén Jurado

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Luke 18:1-8

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, `Grant me justice against my opponent.' For a while he refused; but later he said to himself, `Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn – Hymn 535 "Ye Servants of God, your master proclaim" (v.3)

Sermon - Rev. Rubén Jurado

Nicene Creed

Joining with Christians throughout the centuries and throughout the world today, let us affirm the faith of the Church, saying together the Nicene Creed:

We believe in one God. the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures. he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, (and the Son) who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

As the filoque is considered neither heretical nor necessary, it will be omitted in the creed used at the service as a sign of unity. The Episcopal Church will be removing the filioque in the next edition of the prayer book, and many parishes have been using that version, available in Enriching Our Worship 1, for years.

The year 2025 also brings about a united date for Easter between the Orthodox and Western churches, as well as a Jubilee year in the Roman Catholic church, providing an opportunity for increased ecumenical partnership beyond the service on May 3rd.

Prayers of the People

Worship Leader: Creator God, by the mercies of your son, our Lord, Jesus, compel us to TURN our hearts to his Way of Love. That we might follow Jesus together as your faithful people, we pause, listen, and respond in prayer, saying: Jesus, guide us in your way.

Worship Leader: Jesus, your life, death, resurrection, and ascension inspire the church to continue in the apostles' teaching and fellowship. Guide your people to LEARN your Word, that we might see God's story unfolding in our midst. We pray for The Archbishop of Canterbury, The Right Rev Sarah Mullaly, for our Presiding Bishop, The Most Rev Sean Rowe, for our Bishop, The Right Rev Carlye Hughes and for all the members of our Diocese of Newark. We pray together,

People: Jesus, guide us in your way.

Worship Leader: Son of God, you responded to your Father in PRAYER and pleaded that we might all be one. Guide the leaders and faithful citizens of this nation to respond to God and to one another in compassion — in thought and deed, with or without words — that the people of The United States of America, might live in unity and peace. We pray together,

People: Jesus, guide us in your way.

Worship Leader: Light of the World, you taught us to WORSHIP in spirit and in truth. Lead us to join with others to acknowledge the holiness of God, that the whole world might be united in the truth of your love. We pray together,

People: Jesus, guide us in your way.

Worship Leader: Lord, you came not to be served but to serve. Empower us to BLESS one another and our neighbors in these cities: Maywood and Paramus, that your spirit of generosity, compassion, and selfless action transform us and the people in our midst.

We pray together,

People: Jesus, guide us in your way.

Worship Leader: Savior, you came into our midst that we might know life. Embolden us to GO among those who are weary, burdened, sick, or imprisoned, that we might live like you, crossing the boundaries that divide rich from poor, sick from well, and sinner from saint. Especially those we now name silently or aloud.

We pray together,

People: Jesus, guide us in your way.

Worship Leader: Lamb of God, in your death you destroyed death and taught us the way to eternal life. Compel us to daily die to self and REST in your grace. May all who have died, [especially N., N.], rest in peace and rise in glory. We pray together,

People: Jesus, guide us in your way.

The Worship Leader offers this concluding collect:

Lord Jesus Christ, who gave your life for the life of all, we commit our lives to following you. Continually guide us in your way and draw us into live

as your Beloved Community in this age and in age to come; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

(https://www.episcopalchurch.org/wp-content/uploads/2020/06/wol_prayers_of_the_people_final.pdf)
Composed by the Reverend Allison English, Calvary Episcopal Church, Cincinnati, Ohio.

This set of Prayers of the People incorporates the seven movements/rhythms of the rule of life set forth in Presiding Bishop Curry's invitation to practice the Way of Love, in conversation with. Holy Scripture and the Book of Common Prayer. Each bidding calls upon God using scriptural names for Jesus.

Confession, Absolution and Peace page 360

Announcements/Celebrations

Offertory Sentence pg 376-377

Offertory - Hymn 335 "I am the bread of Life" (v 1-3)

Presentation of the Offering - Hymn #380, verse 3

THE HOLY COMMUNION

The Great Thanksgiving – Eucharistic Prayer (TBA)

Sanctus Hymn S129

The Lord's Prayer pg 364

The Breaking of the Bread

The Holy Communion

All are welcome to God's Table

Jesus never turned anyone away. We therefore invite all who seek God's presence to receive Communion. Follow the usher's directions to the altar rail, where you may kneel or stand. Wine and grape juice are in separate chalices. In our Diocese, intinction is not allowed, you may only drink from the chalice. If you choose not to drink from the chalice, you may bow before it to recognize Jesus' presence and receive it spiritually. Gluten free host are available upon request. Children are encouraged to receive the Sacrament, or the Priest will offer a Blessing. If you wish to receive the Sacrament at your seat, please inform the Usher.

Post Communion Prayer

Blessing

Recessional Hymn – Hymn 711 "Seek ye first, the Kingdom of God" (vs. 1-3)

Dismissal

Worship Leader: Go in peace to love and serve the Lord.

Congregation: Thanks be to God.

Postlude

SERVICE TODAY

Celebrant Fr. Rubén Jurado Worship Leader Linda LoPresti Lay Readers Jen Sternbach

Acolyte Hunter and Zach Sternbach
Ushers Laura and Ed Coohill
Altar Guild Linda LoPresti
Organist Sophie Gang

Please join us for coffee hour and fellowship in the Parish Hall immediately after service.