

Easter Day
April 20, 2025
10:00 AM – Holy Eucharist

Please follow the Service in the Booklet and refer to this insert for Hymns and Readings.

HYMNS: (all hymns are in the 1982 hymnal in your pew rack unless noted below)

Processional	Hymn	175	"Hail thee festival day" (v 1-4)
Gradual	Hymn	200	"Come ye faithful, raise the strain" (v 1-2, 3)
Offertory	Hymn	182	"Christ is alive, let Christians sing" (v 1-4)
Recessional	Hymn	207	"Jesus Christ is Risen today" (v 1-4)

The Collect of the Day

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading

Reader: A Reading from Isaiah, Chapter 65

Isaiah 65:17-25

I am about to create new heavens and a new earth;
the former things shall not be remembered or come to mind.
But be glad and rejoice forever in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem, and delight in my people;
no more shall the sound of weeping be heard in it, or the cry of distress.
No more shall there be in it an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.
They shall not build and another inhabit; they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain, or bear children for calamity;
for they shall be offspring blessed by the Lord-- and their descendants as well.
Before they call I will answer, while they are yet speaking I will hear.
The wolf and the lamb shall feed together, the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader: Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Worship Leader: Please join me in reading the psalm of the day. Please read the bold print.

Psalm 118:1-2, 14-24
Confitemini Domino

Give thanks to the Lord, for he is good; his mercy endures for ever.
Let Israel now proclaim, "His mercy endures for ever."
The LORD is my strength and my song, and he has become my salvation.
There is a sound of exultation and victory in the tents of the righteous:

"The right hand of the LORD has triumphed!

the right hand of the LORD is exalted!

the right hand of the LORD has triumphed!"

I shall not die, but live, and declare the works of the LORD.

The LORD has punished me sorely, but he did not hand me over to death.

Open for me the gates of righteousness; I will enter them;

I will offer thanks to the LORD.

"This is the gate of the LORD; he who is righteous may enter."

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the LORD's doing, and it is marvelous in our eyes.

On this day the LORD has acted; we will rejoice and be glad in it.

The Second Reading

Reader: A Reading from Philippians, Chapter 3

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gradual Hymn 200 "Come ye faithful, raise the strain" verse 1,2

The Holy Gospel

Please stand.

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Luke 24:1-12

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

After the Gospel, silence may be kept.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn 200 "Come ye faithful, raise the strain" verse 3

SERVICE TODAY

Celebrant	Rev. Rubén Jurado
Worship Leader	Tina Holly
Lay Reader	Beth Dell, TBD
Acolyte	Abby Amaya and Allison Amaya
Ushers	Donna Spezzaferra
Altar Guild	Tina Holly
Minister of Music	Owen Davitt
Organist	Sophie Gang

**Join us after service for Children's Egg Hunt on the lawn and
for Easter Brunch in the Parish Hall.**