

The Holy Eucharist

Entrance Hymn see insert for hymn #, verses 1-3

OPENING ACCLAMATION

One of the following Acclamations may be used

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

or this

Celebrant: Blessed be our God.

People: For ever and ever. Amen.

Song of Praise

The rubrics of the Prayer Book (p. 356) provide that "some other song of praise" may be used in place of the hymn Gloria in excelsis. The supplemental canticles (pp. 25-41) or those in the Prayer Book (pp. 85-96) are among the appropriate alternatives.

A Song of Praise *Benedictus es, Domine*

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

SALUTATION

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day *(see insert and read together)*

Please be seated for the readings.

The First Reading

Reader: A Reading from _____.

After each Reading, the Reader says:

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Reader: The psalm for the day is in your bulletin insert.

Psalm of the day is read by the reader and the congregation.

The Second Reading

Reader: A Reading from _____.

After each Reading, the Reader says:

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gradual Hymn: see insert for hymn #, verse 1,2.

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to _____.

People: **Glory to you, Lord Christ.**

After the Gospel, silence may be kept.

After the Gospel, the Reader says

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

Gradual Hymn: see insert for hymn #, verse 3

THE SERMON

NICENE CREED

Joining with Christians throughout the centuries and throughout the world today, let us affirm the faith of the Church, saying together the Nicene Creed:

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures,
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE

Leader: Father, we pray for your holy Catholic Church

People: **That we all may be one.**

Leader: We pray for the Archbishop of Canterbury, Sarah Mullally; for our Presiding Bishop the Most Rev. Sean W. Rowe; for our bishop the Right Reverend Carlye J. Hughes; for our priest Rubén and for St. Martin's and St. Matthew's wardens George, Linda, Peter, and Rosemary, and for members of the Vestry.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake as witnesses
of your presence and love.

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble.

(Pause to pray for the sick and those asked to be remembered in our prayers)

People: **That they may be delivered from their distress.**

Leader: Give the departed eternal rest. *(Pause to pray for the departed)*

People: **Let light perpetual shine upon them.**

Leader: We pray for peace and justice on the earth.

People: **May we be instruments of peace and reconciliation.**

Leader: We pray for those suffering from alcoholism, drugs and any kind of addiction.

People: **May they find their way into recovery.**

Leader: Let us pray for our own needs and those of others.

Silence.

Celebrant: O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

People: **Amen.**

CONFESSION OF SIN

Worship Leader: Let us confess our sins to God.

Silence may be kept.

Minister and People:

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other, in ourselves,
and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

Celebrant: The peace of Christ be always with you.

People: And also with you.

ANNOUNCEMENTS/CELEBRATIONS

OFFERTORY SENTENCES

One of the following or another sentence of Scripture is used.

Offer to God a sacrifice of thanksgiving and make good your vows to the most high. *Psalm 50:14*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Let us with gladness present the offerings and oblations of our life and labor to the Lord. *BCP 377*

Offertory Hymn see insert for hymn #, verses 1-3

Doxology #380, verse 3

THE HOLY COMMUNION

Eucharistic Prayer 1

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God,
source of life and fountain of mercy.

Worship Leader: You have filled us and all creation with your blessing,
and fed us with your constant love.

You have redeemed us in Jesus Christ, and knit us into one body.
Through your Spirit, you replenish us, and call us to fullness of life.

Acolyte: Therefore, joining with Angels and Archangels, and with the faithful
of every generation, we lift our voices with all creation as we sing:

Sanctus. (Musicians selection)

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life.
You formed us in your own image, and called us to dwell in your infinite love.
You gave the world into our care, that we might be your faithful stewards,
and show forth your bountiful grace.

But we failed to honor your image, in one another and in ourselves.

We would not see your goodness in the world around us, and so,
we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Worship Leader: Through Abraham and Sarah you called us into covenant with you.
You delivered us from slavery, sustained us in the wilderness,
and raised up prophets, to renew your promise of salvation.
Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.
Born into the human family, and dwelling among us, he revealed your glory.
Given himself freely to death on the cross, he triumphed over evil,
opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Celebrant: On the night before he died for us, our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all, for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of our faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues: Remembering his death and resurrection,
we now present to you from your creation, this bread and this wine.
By your Holy Spirit may they be for us the Body and Blood
of our Savior Jesus Christ.

Grant that we who share these gifts, may be filled with the Holy Spirit,
and live as Christ’s Body in the world.

Worship Leader: Bring us into the everlasting heritage of your daughters and sons,
that with St. Martin, St. Matthew, St. Clare of Assisi, Mother Teresa of Calcutta,
St. Laura Montoya and all your saints, past, present, and yet to come,
we may praise your Name forever.

Celebrant: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, forever and ever. **AMEN.**

(Enriching our worship1, P. 57-59)

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*Any of the following, or a Fraction Anthem from the Hymnal 1982, S167 – S172,
may be said or sung in place of the anthem "Christ our Passover" (BCP, P. 364)*

1. We break this bread, to share in the Body of Christ.
We who are many are one body, for we all share in the one bread.
2. God of promise, you have prepared a banquet for us.
Happy are those who are called to the Supper of the Lamb.
3. This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live forever.

4. Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Grant us peace.

THE INVITATION

Celebrant: The gifts of God for the People of God.

People: **Thanks be to God.**

Celebrant: Come God's people, come to receive Christ's heavenly food.

All are welcome to God's Table

Jesus never turned anyone away. We therefore invite all who seek God's presence to receive Communion. Follow the usher's directions to the altar rail, where you may kneel or stand. Wine and grape juice are in separate chalices. In our Diocese, intinction is not allowed, you may only drink from the chalice. If you choose not to drink from the chalice, you may bow before it to recognize Jesus' presence and receive it spiritually. Gluten free host are available upon request. Children are encouraged to receive the Sacrament, or the Priest will offer a Blessing. If you wish to receive the Sacrament at your seat, please inform the Usher.

POST COMMUNION PRAYER

Celebrant: Let us Pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation,
you have united us with Christ and one another,
and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world,
and continue forever in the risen life of Christ our Savior. Amen.

Or the following: Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world and
continue in the risen life of Christ our Savior.

(Enriching our worship1, P. 69)

THE BLESSING

Worship Leader: May the blessing of the God of Abraham and Sarah,
Acolyte: and of Jesus Christ born of our sister Mary, and of the Holy Spirit,
Celebrant: who broods over the world as a mother over her children,
be upon you and remain with you always. **Amen.**

(Enriching our worship1, P. 70)

Recessional Hymn: see insert for hymn #, verses 1-3

DISMISSAL

Worship Leader: The Lord is here,
Congregation: **His Spirit is with us.**
Acolyte: We need not fear,
Congregation: **His Spirit is with us.**
Celebrant: We are surrounded by love,
Congregation: **His Spirit is with us.**
Worship Leader: We are immersed in peace,
Congregation: **His Spirit is with us.**
Acolyte: We rejoice in hope,
Congregation: **His Spirit is with us.**
Celebrant: We travel in faith,
Congregation: **His Spirit is with us.**

(Justin Welby)

Worship Leader: Go in peace to work for the kingdom of God.
Congregation: **In Jesus' name. Amen.**

Eucharistic Prayer 2

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep
and brought all things into being: sun, moon, and stars; earth, winds, and waters;
and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise
that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless
of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

Celebrant: On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ,
crucified and risen, who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body
and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. **AMEN.**

Eucharistic Prayer 3

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places,
our true and loving God; through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea
when it burst out from the womb;
You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation as we shout with joy:

Presider and People: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life,
to proclaim the coming of your holy reign and give himself for us,
a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us
into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,
and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you
and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb,
the resurrection and ascension, longing for Christ’s coming in glory,
and presenting to you these gifts your earth has formed
and human hands have made, we acclaim you, O Christ:

Presider and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine
that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power, may be a people of hope,
justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness
of time gather us with [blessed _____, and] all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit,
we worship you our God and Creator in voices of unending praise.

Presider and People: **Blessed are you now and for ever. AMEN.**