

P E N T E C O S T

And Ordinary Time before Creation Season

"I will pour out my Spirit on all Flesh."

(Acts 2:17)

Entrance Hymn see insert for hymn #, verses 1-3

OPENING ACCLAMATIONS

Form 1

Celebrant: Blessed be the one, holy, and living God

Congregation: **Glory to God for ever and ever.**

Form 2

Celebrant: We are here,

Congregation: **In the name of Christ Jesus.**

Celebrant: So ask right now,

Congregation: **And it shall be given to you.**

Worship Leader: Seek right now,

Congregation: **And you will find.**

Acolyte: Knock right now,

Congregation: **and the door will be opened.**

(Bruce Prewer. www.bruceprewer.com/)

COLLECT FOR PURITY

Celebrant: Let us Pray:

**Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of you Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Song of Praise

The rubrics of the Prayer Book (p. 356) provide that “some other song of praise” may be used in place of the hymn ‘Gloria in excelsis’. The supplemental canticles (pp. 25-41) or those in the Prayer Book (pp. 85-96) are among the appropriate alternatives.

Form 1

Canticle 5 *The Song of Moses*. Exodus 15:1-6, 11-13, 17-18

I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge;
the Lord has become my Savior.

This is my God, and I will praise him,
the God of my people and I will exalt him.
The Lord is a mighty warrior; The Lord is his Name.

The chariots of Pharaoh and his army has he hurled into the sea;
the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them;
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might;
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods?
Who is like you, glorious in holiness, awesome in renown, and worker of wonders?
You stretched forth your right hand; the earth swallowed them up.

With your constant love you led the people you redeemed;
you brought them in safety to your holy dwelling.
You will bring them in and plant them on the mount of your possession,

The resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established.
The Lord shall reign forever and forever.

Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now,
and ever shall be, world without end. Amen.

(<https://bcp2019.anglicanchurch.net/wp-content/uploads/2019/08/11-Supplemental-Canticles.pdf>)

Form 2

Come, Holy Ghost, Creator blest,
And make our hearts Your place of rest;
Come with Your grace and heav'nly aid
And fill the hearts which You have made.

To You, the Counselor, we cry,
To You, the gift of God Most High;
The fount of life, the fire of love,
The soul's anointing from above.

In You, with graces sevenfold,
We God's almighty hand behold
While You with tongues of fire proclaim
To all the world His holy name.

Your light to ev'ry thought impart,
And shed Your love in ev'ry heart;
The weakness of our mortal state
With deathless might invigorate.

Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting guide,
No evil can with us abide.

Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

Praise we the Father and Son,
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

(Rabanus Maurus c. 776-856 Lutheran Service Book #499)

SALUTATION

Celebrant: God be with you
People: **And also, with you.**
Celebrant: Let us pray.

The Collect of the Day *(see insert)*

Please be seated for the readings.

The First Reading

Reader 1: A Reading from _____.

After each Reading, the Reader says:

Reader 1: This is the word of the Lord

People: **Thanks be to God.**

Reader 1: The psalm for the day is in your bulletin insert.

Psalm of the day is read by the first reader and the congregation.

The Second Reading

Reader 2: A Reading from _____.

After each Reading, the Reader says:

Reader 2: This is the word of the Lord

People: **Thanks be to God.**

Gradual Hymn: see insert for hymn #, verse 1,2.

The Holy Gospel

The Holy Gospel according to _____.

People: **Glory to you O Lord.**

After the Gospel, silence may be kept.

After the Gospel, the Reader says

This is the Gospel of the Lord.

People:

Praise to you O Christ. (Lutheran Book of Service)

Gradual Hymn: see insert for hymn #, verse 3

THE SERMON

AFFIRMATION OF OUR FAITH

Officiant and People together, all standing.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Enriching Our Worship-I, P. 53-54)

PRAYERS OF THE PEOPLE

Inspired by Galatians 5:22-23, Romans 8:14-15)

Worship Leader: “For those who are led by the Spirit of God are children of God. The Spirit you received does not make you slaves, so that you live in fear again.” (Romans).

People: **Where we are led by other impulses, we become slaves again and our way of being is guided by fear.**

Worship Leader: Come, Holy Spirit.

People: **Fill us.**

Worship Leader: Come, Holy Breath.

People: **Live in us.**

Worship Leader: Come, Holy Wind.

People: **Move through us.**

Worship Leader: Where we are guided by prejudice.

People: **Fill us with love.**

Worship Leader: Where we are guided with pessimism.

People: **Fill us with joy.**

Worship Leader: Where we are guided by misunderstanding.

People: **Fill us with peace.**

Worship Leader: Where we are guided by superficial quick fixes.

People: **Fill us with patience.**

Worship Leader: Where we are guided by self-interest.

People: **Fill us with kindness.**

Worship Leader: Where we are guided by apathy.

People: **Fill us with goodness.**

Worship Leader: Where we are guided by convenience.

People: **Fill us with faithfulness.**

Worship Leader: Where we are guided by complacency.

People: **Fill us with meekness.**

Worship Leader: Where we are guided by temptation.

People: **Fill us with self-control.**

Worship Leader: We pray for those who are ill or convalescing: (Please add your own intercessions)

People: **Assist them with the power of your Holy Spirit.**

Worship Leader: We pray for our Nation.

People: **Grant us peace and understanding.**

Worship Leader: We pray for the needs and concerns of all who are here worshiping together.

People: **Give us strength and courage to do your will. In Jesus' name. Amen.**

(<https://re-worship.blogspot.com/search?q=pentecost>)

Confession of Sin

The Worship Leader says:

We come before God, who knows and loves us despite all our wrong doings. Confident in God's forgiveness, we confess our sins as a gathered people.

Silence may be kept.

People: God, you created us to care for the earth and its inhabitants.

You created us to love you, to love ourselves, and to love our neighbors.
We do not do any of these things well.

We abuse the earth with chemicals and we abuse ourselves and each other
with emotional, physical and verbal abuse.

We do not love you with our whole hearts,
and we are not able to love our neighbors or ourselves.

In spirit of true repentance, we ask for the forgiveness
that you have promised us in Christ Jesus.

ABSOLUTION

Celebrant: God, who hears us when we pray,
has promised us forgiveness in Christ Jesus.
Because of that promise, all our sins are forgiven,
and we are made new through the power of the Holy Spirit.

People: Glory be to God! Amen.

(<https://www.wartburgseminary.edu/wp-content/uploads/2020/03/Confessions.pdf>)

THE PEACE

All stand. The Celebrant says to the people

Celebrant: The peace of Christ be always with you.

People: And also with you.

ANNOUNCEMENTS/CELEBRATIONS

OFFERTORY SENTENCES

One of the following or another sentence of Scripture is used.

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15-16*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalms 96:8*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn see insert for hymn #, verses 1-3

Doxology #380, verse 3

THE GREAT THANKSGIVING

Eucharistic Prayer 2 (Or one from A to D, BCP)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant.
From before time, you made ready the creation.

Your Spirit moved over the deep and brought all things into being:

Acolyte: Sun, moon, and stars; earth, winds, and waters; and every living thing.
You made us in your image, and taught us to walk in your ways.

Worship Leader: But we rebelled against you, and wandered far away; and yet,
as a mother cares for her children, you would not forget us.
Time and again you called us to live in the fullness of your love.

Celebrant: And so, this day we join with Saints and Angels in the chorus of praise that rings
through eternity, lifting our voices to magnify you as we sing:

Sanctus: Holy, holy, holy Lord... (Hymn chosen at Musician's discretion)

The Celebrant continues.

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace, you looked with favor upon Mary,
your willing servant, that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,
healed the sick and proclaimed good news to the poor.

He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends.
He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you,
gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.

Celebrant: Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen, who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.

Worship Leader: In the fullness of time bring us, with St. Mary, St. Joseph, St. Martin,
St Matthew, Mother Teresa of Calcutta, Dietrich Bonhoeffer, Bishop Oscar Romero
and all your saints, from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.

Celebrant: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

People: **AMEN.**

Enriching our Worship, Eucharistic Prayer 2 P. 60-62

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray:

**Our Father in heaven
hallowed be your name
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

FRACTION ANTHEMS

Any of the following, or a Fraction Anthem from The Hymnal 1982, S167-S172, may be said or sung in place of the anthem "Christ our Passover" (BCP, P.364)

**We break this bread to share in the Body of Christ.
We who are many are one body, for we all share in the one bread.**

**God of promise, you have prepared a banquet for us.
Happy are those who are called to the Supper of the Lamb.**

**This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live forever.**

Or

O Lamb of God, that takes away the sins of the world,
Have mercy upon us.

O Lamb of God, that takes away the sins of the world,
Have mercy upon us.

O Lamb of God, that takes away the sins of the world,
Grant us peace.

THE INVITATION

Celebrant: Come God's people, come to receive Christ's heavenly food.

Thanksgiving Praise-1NewZealand Doc.

All are welcome to God's Table

Jesus never turned anyone away. We therefore invite all who seek God's presence to receive Communion. Follow the usher's directions to the altar rail, where you may kneel or stand. Wine and grape juice are in separate chalices. In our Diocese, intinction is not allowed, you may only drink from the chalice. If you choose not to drink from the chalice, you may bow before it to recognize Jesus' presence and receive it spiritually. Gluten free host are available upon request. Children are encouraged to receive the Sacrament, or the Priest will offer a Blessing. If you wish to receive the Sacrament at your seat, please inform the Usher.

DOXOLOGY *(Liturgical formula of praise to God)*

Celebrant: Glory to God,

People: whose power, working in us
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
forever and ever. Amen.

POST COMMUNION PRAYER

After Communion, the Celebrant says: Let us pray.

Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen

THE BLESSING

Acolyte: The Wisdom of God, the Love of God
Worship Leader: and the Grace of God, strengthen you
Celebrant: to be Christ's hands and heart in this world,
in the name of the Holy Trinity.
People: **Amen.**

(Celtic. Enriching our Worship. P.71)

Recessional Hymn: see insert for hymn #, verses 1-3

DISMISSAL

Worship Leader: Breathe in me O holy Spirit.
Congregation: **that my thoughts may all be holy.**
Worship Leader: Act in me O holy Spirit
Congregation: **that my works, too, may be holy.**
Acolyte: Draw my heart O holy Spirit
Congregation: **that I love but what is holy**
Acolyte: Strengthen me O holy Spirit
Congregation: **to defend that is holy**
Celebrant: Guard me then O Holy Spirit
Congregation: **that I always may be Holy.**

St. Augustine of Hippo. (AD 354-430) <https://re-worship.blogspot.com/2011/06/pentecost-prayers.html>

Worship Leader dismisses the congregation choosing One of the following:

Worship Leader: Let us go forth in the name of Christ.
Congregation: **Thanks be to God.**

Worship Leader: Go in peace to love and serve the Lord.
Congregation: **Thanks be to God.**

Worship Leader: Let us go forth into the world, rejoicing in the power of the Spirit.
Congregation: **Thanks be to God.**

Worship Leader: Let us bless the Lord.
Congregation: **Thanks be to God.**